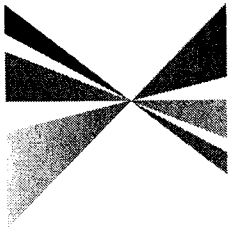


SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

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Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

MEETING OF THE

**TRANSPORTATION &
COMMUNICATIONS COMMITTEE**

**Thursday, November 6, 2003
10:30 a.m. – 12:15 p.m.**

SCAG Offices

818 W. 7th Street, 12th Floor

San Bernardino A & B Conference Room

Los Angeles, California 90017

213. 236.1800

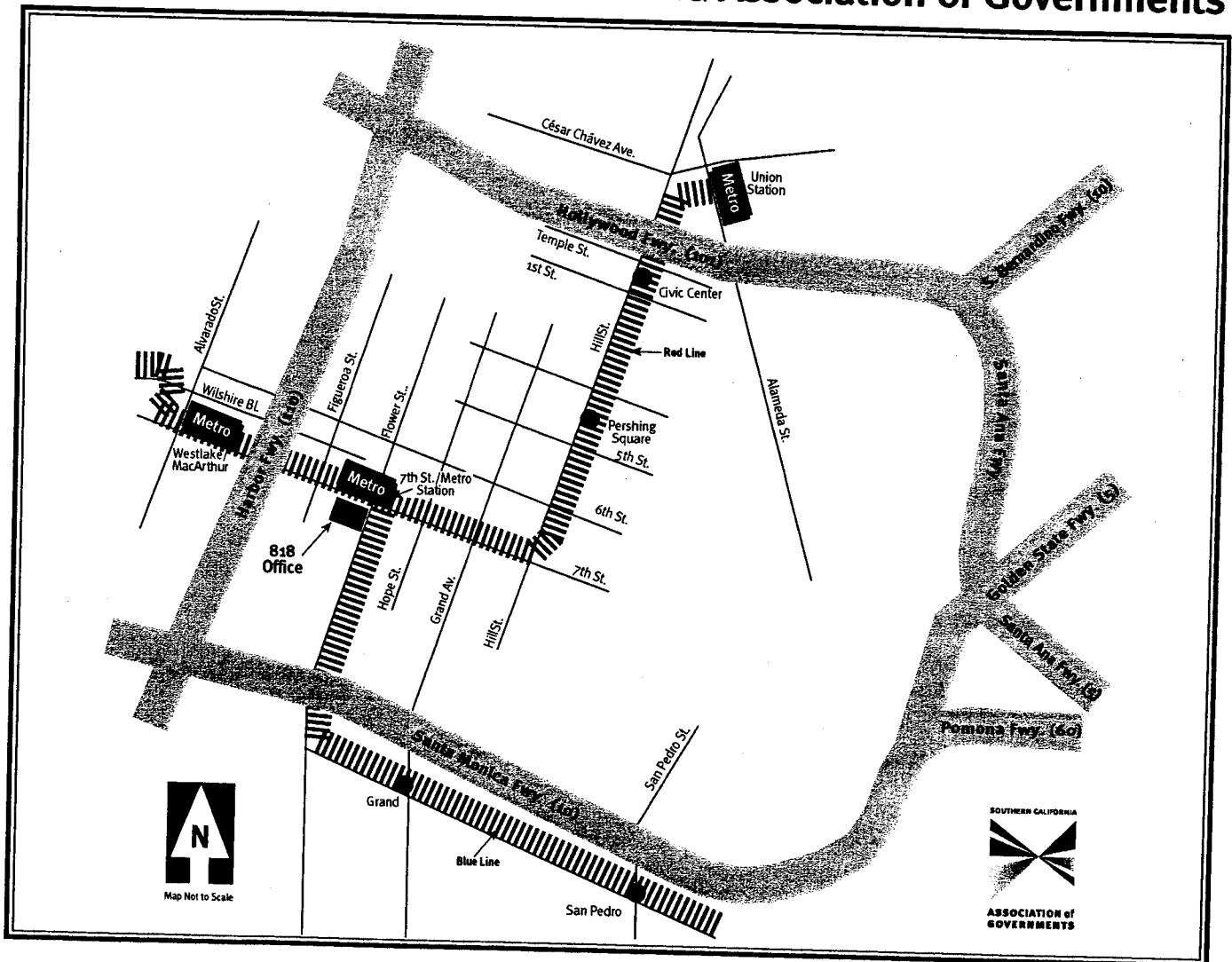
Agenda & Map Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Naresh Amatya at 213.236.1885 or amatya@scag.ca.gov

Agendas and Minutes for the Energy and Environment Committee are also available at:

<http://www.scag.ca.gov/committees/tcc.htm>

How to get to the Southern California Association of Governments



To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. At transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Red Line Service to SCAG is also available.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A, B, E, and F. Bus Service via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call 1-800-Commute for details.

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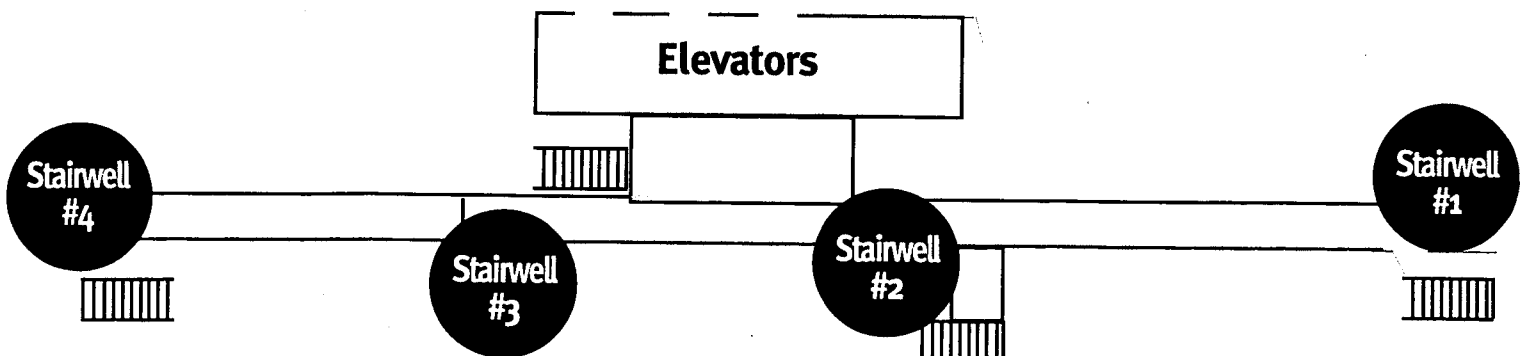
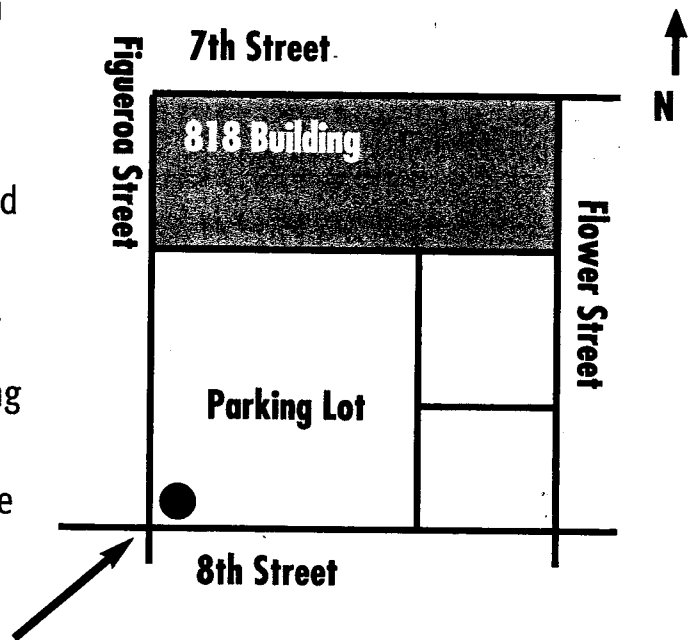
Rev. 9/99

Emergency Evacuation Procedures:

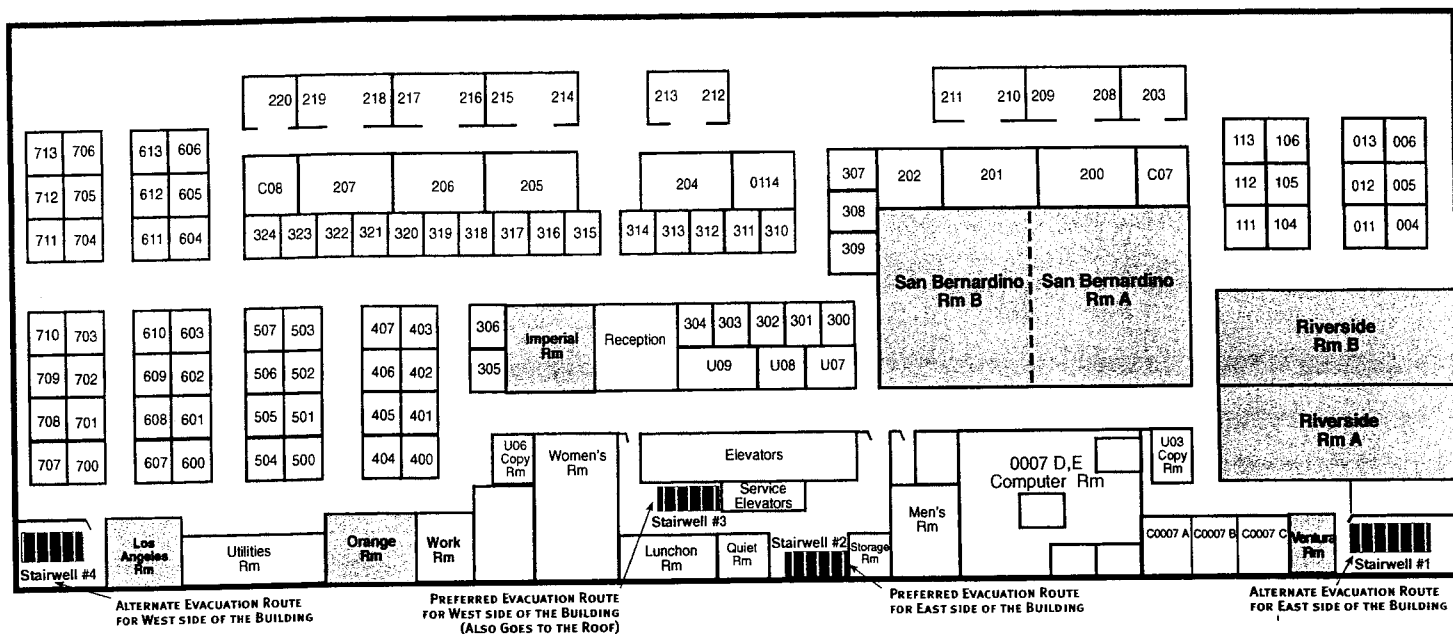
- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown below and on the maps on the back side of this flyer. The preferred evacuation stairwells are #2 and #3.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

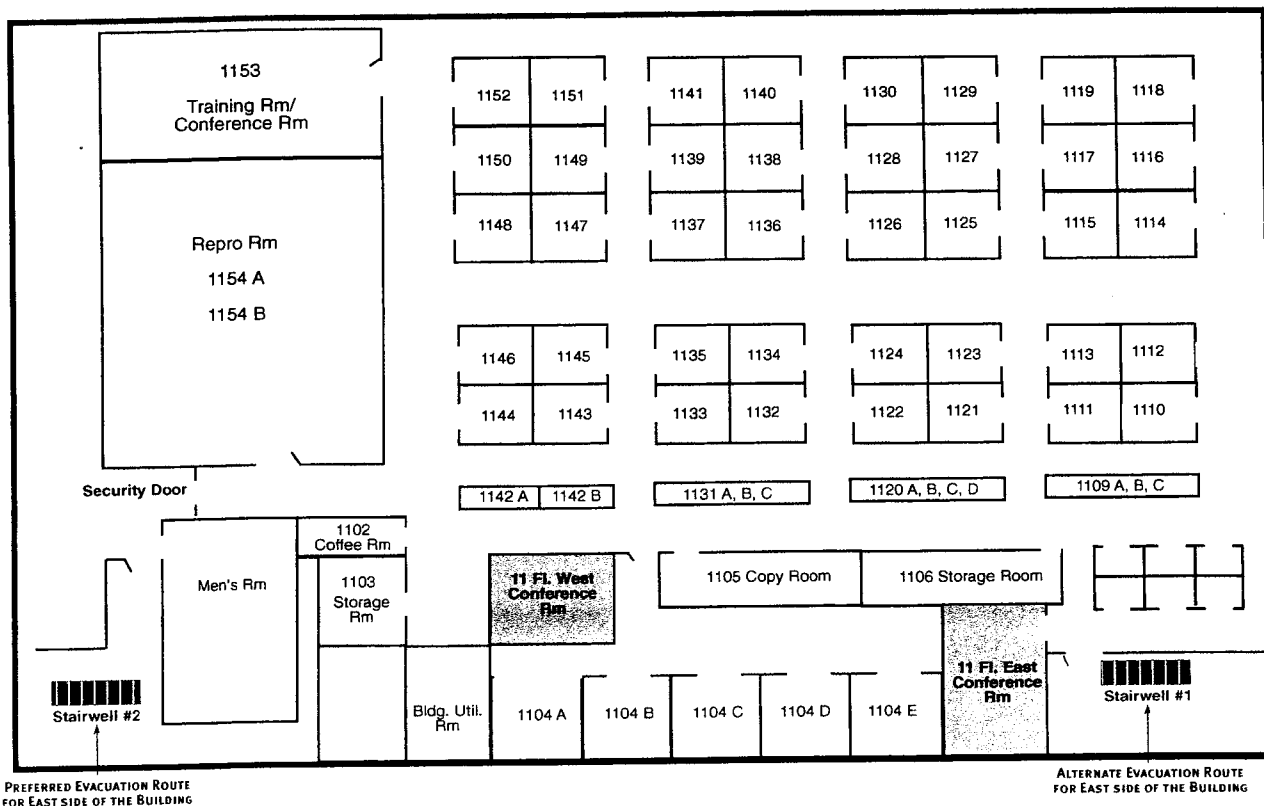
Upon meeting at 8th and Figueroa, roll will be taken. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.



SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



TRANSPORTATION & COMMUNICATIONS COMMITTEE

AGENDA

		PAGE #	TIME
1.0	<u>CALL TO ORDER</u>		
2.0	<u>PUBLIC COMMENT PERIOD</u> Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.		
3.0	<u>CONSENT CALENDAR</u>		
3.1	<u>Approval Items</u>		
3.1.1	<u>October 2, 2003 Meeting Minutes</u> Attachment	1	
3.2	<u>Receive and File</u>		
3.2.1	<u>Intergovernmental Review Clearinghouse Report</u> Attachment	7	
3.2.2	<u>SCAG Legislative Matrix</u> Attachment	84	
4.0	<u>ACTION ITEMS</u>		
4.1	<u>Comments To LAX Master Plan/Draft Environmental.</u> Attachment Recommended Action: none	Michael Armstrong, Lead Regional Planner & Policy, SCAG STAFF 89	10 minutes
4.2	<u>2004 State and Federal Legislative Program</u>	Donald Rhodes, Manager, Government & Public Affairs 97	
5.0	<u>INFORMATION ITEMS</u>		
5.1	<u>RTP STATUS REPORT</u>	Naresh Amatya, Lead Regional Planner	

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PC Doc #89366v1
TCC 09/4/03 Agenda



SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS

TRANSPORTATION & COMMUNICATIONS COMMITTEE

AGENDA

			PAGE #	TIME
5.2	<u>Status of I-710 Gap Tunnel Proposal Attachment</u> Staff will provide a status report on the I-710 Gap Tunnel proposal in Pasadena.	Bob Huddy, Sr. Regional Planner, SCAG STAFF	119	30 minutes
6.0	<u>REGIONAL TRAVEL DEMAND MANAGEMENT Attachment</u>		120	
7.0	<u>MAGLEV TASK FORCE REPORT</u>			
8.0	<u>GOODS MOVEMENT ADVISORY COMMITTEE Attachment</u>		121	
9.0	<u>SOUTHWEST COMPACT TASK FORCE Attachment</u>		122	
10.0	<u>CHAIR REPORT</u>			
11.0	<u>STAFF REPORT</u>			
12.0	<u>FUTURE AGENDA ITEMS</u> Any committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.			
13.0	<u>ANNOUNCEMENTS</u>			
14.0	<u>ADJOURNMENT</u> The next meeting of the Transportation and Communications Committee is scheduled for Thursday, November 6, 2003.			

